

Doing God's Work in This Dark World

In this Series...

1. We are learning that light and darkness are different worlds that compete and conflict with each other.
2. We are learning that God is light, and Christians can live in, and shine forth, the light of God's love.

The Miracle — The Blind See!

If I were blind, what would I miss seeing the most?

1. **A man received sight.** (John 9:1,6,7)
 - Christ met a felt need:

²⁵“I was blind, but now I see.”
2. **A man received light.** (John 9:35-38)
 - Christ met the primary need:

³⁸“Lord, I believe, and he worshipped Him.”
3. **Unbelievable Responses.**

³⁴“...and they threw him out!”

The Menace — The Blind Spots!

What vision problems keep me from seeing blind people receive sight and light?

We ask these questions too often:

1. **“Whose fault is it?”** (John 9:2,3)
 - A theological cataract.

“His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him.” - John 9:2,3
2. **“Is he the right person?”** (John 9:8-10)
 - Identity farsightedness.

“His neighbours and those who had formerly seen him begging asked, “Isn't this the same man who used to sit and beg?” ⁹ Some claimed that he was. Others said, “No, he only looks like him.” But he himself insisted, “I am the man.” - John 9:2,3

3. **“Is this the right way?”** (John 9:10,15,19,26)
 - The methodological blind spot.

“How then were your eyes opened?” they asked. ¹¹ He replied, “The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.” - John 9:10-11
4. **“Is this the right day?”** (John 9:14-16)
 - The legalistic blind spot.

“Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. ¹⁶ Some of the Pharisees said, “This man is not from God, for He does not keep the Sabbath.” - John 9:14,16
5. **“Should I really get involved?”** (John 9:19-22)
 - The responsibility floaters.

“Is this your son?” they asked. “Is this the one you say was born blind? How is it that now he can see?” ²⁰ “We know he is our son,” the parents answered, “and we know he was born blind. ²¹ But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself.” - John 9:19-21

An Optical Exam:

“As long as it is day, we must do the work of Him who sent me. Night is coming when no one can work.” - John 9:4

1. **True Disciples say: “We must do the work.”**

“As long as it is day, we must do the work...”
2. **True Disciples say: “We must do the work.”**

“As long as it is day, we must do the work...”
3. **True Disciples say: “We must do the work.”**

“As long as it is day, we must do the work...”
4. **True Disciples say: “We must do the work now.”**

“As long as it is day, we must do the work of Him who sent me. Night is coming when no one can work.” - John 9:4

Doing God's Work in This Dark World

In this Series...

1. We are learning that light and darkness are different worlds that compete and conflict with each other.
2. We are learning that God is light, and Christians can live in, and shine forth, the light of God's love.

The Miracle — The Blind See!

If I were blind, what would I miss seeing the most?

1. A man received _____. (John 9:1,6,7)
 - Christ met a felt need:

²⁵ "I was blind, but now I see."
2. A man received _____. (John 9:35-38)
 - Christ met the primary need:

³⁸ "Lord, I believe, and he worshipped Him."
3. Unbelievable _____.

³⁴ "...and they threw him out!"

The Menace — The Blind Spots!

What vision problems keep me from seeing blind people receive sight and light?

We ask these questions too often:

1. "Whose _____ is it?" (John 9:2,3)
 - A theological cataract.

"His disciples asked Him, 'Rabbi, who sinned, this man or his parents, that he was born blind?'" ³ "Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him." - John 9:2,3
2. "Is he the _____ person?" (John 9:8-10)
 - Identity farsightedness.

"His neighbours and those who had formerly seen him begging asked, 'Isn't this the same man who used to sit and beg?'" ⁹ Some claimed that he was. Others said, "No, he only looks like him." But he himself insisted, "I am the man." - John 9:2,3

3. "Is this the right _____?" (John 9:10,15,19,26)
 - The methodological blind spot.

"How then were your eyes opened?" they asked. ¹¹ He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see." - John 9:10-11

4. "Is this the right _____?" (John 9:14-16)
 - The legalistic blind spot.

"Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. ¹⁶ Some of the Pharisees said, 'This man is not from God, for He does not keep the Sabbath.'" - John 9:14,16

5. "Should I really get _____?" (John 9:19-22)
 - The responsibility floaters.

"Is this your son?" they asked. "Is this the one you say was born blind? How is it that now he can see?" ²⁰ "We know he is our son," the parents answered, "and we know he was born blind. ²¹ But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself." - John 9:19-21

An Optical Exam:

"As long as it is day, we must do the work of Him who sent me. Night is coming when no one can work." - John 9:4

1. True Disciples say: "_____ must do the work."

"As long as it is day, we must do the work..."
2. True Disciples say: "We _____ do the work."

"As long as it is day, we must do the work..."
3. True Disciples say: "We must do the _____."

"As long as it is day, we must do the work..."
4. True Disciples say: "We must do the work _____."

"As long as it is day, we must do the work of Him who sent me. Night is coming when no one can work."

- John 9:4